

AGENDA Urban Renewal District Advisory Committee

Tuesday, August 6, 2024 - 5:30 p.m. Council Chambers - City Hall

URDAC MEMBERS

CHAIR:

VICE CHAIR

Tory Banford

MEMBERS:
Bob Brixius

Tuorran Datanaan

Com Dufnon

Saiii Duillei

Ken Woods

STAFF:

Charlie Mitchell,
Economic &

Development Director

Tyler Ferrari, Economic Development Specialist

Benjamin Curry, Recording Secretary

- CALL TO ORDER
- PUBLIC COMMENTS
- CONSENT AGENDA
 - a. APPROVAL OF JUNE 4, 2024 MEETING MINUTES
 - b. BUDGET & GRANTS REPORT
- STAFF REPORTS
 - a. DOWNTOWN PARKING STUDY
 - b. 791 MAIN STREET PROJECT
 - c. HISTORIC DISTRICT
- CHAIR COMMENTS
- MEMBER COMMENTS
- OTHER BUSINESS
- NEXT MEETING AGENDA BUILD
- 9. ADJOURN

Next meeting:

The Next Regularly Scheduled URDAC Meeting Will Be Held On Wednesday, **September 4**, at **4:30 PM** to Accommodate the Holiday and the **791 Main Street Open House Community Meeting at 6:00 PM**.

Dallas City Hall is accessible to all persons with disabilities. Any requests for accommodation should be made at least 48 hours before the meeting to the Administration Department, 503.831.3502 or TDD 503.623.7355.

For questions or comments on the agenda, contact: Charlie Mitchell at 503-831-3565 or charlie.mitchell@dallasor.gov.

City of Dallas - Urban Renewal District Advisory Committee

Council Chambers 187 SE Court Street, Dallas, OR June 4, 2024 - 5:30 PM

MINUTES

Mr. Rohde presiding, opened the meeting at 5:31 p.m.

1. CALL TO ORDER

Members Present: Rich Rohde, Trevor Petersen, Tory Banford, Bob Brixius, Marlene Cox, Ken Woods, Sam Dufner

Staff Present: Economic Development Specialist, Tyler Ferrari; Recording Secretary, Benjamin Curry

1. PUBLIC COMMENT

There were none.

2. CONSENT AGENDA

Mr. Rohde presented the minutes from the regularly scheduled meeting on May 7, 2024. Ms. Cox made a motion to approve the minutes as written. Mr. Petersen seconded the motion. The motion passed unanimously.

3. STAFF REPORTS

a) UR No. 2024-01 - 4 Year Term Limits

Mr. Mitchell shared a housekeeping update from the previous Urban Renewal Agency meeting bringing consistency to all member terms; all terms will now end on December 31st regardless of date of appointment.

b) Downtown Parking Discussion

Mr. Ferrari read from the staff report and presented a slide deck on parking in the downtown. He highlighted areas on the map currently designated for timed parking, untimed parking, and suggested locations for a dedicated long term employee parking lot for downtown businesses. He solicited feedback from the committee on potential options and noted that code requires the dedication of a parking district depending on the approach. He facilitated a Q/A with members regarding ownership of the suggested lots, private vs. public ownership, signage, the need for designating a parking district, and what caused the issue to be raised. Members shared questions they would like answered and data they would like to see regarding how parking is currently working in the district. Mr. Mitchell raised the possibility of using Urban Renewal funds for a parking study of the downtown to help identify current issues and potential mitigation options.

Mr. Dufner made a motion to recommend to the Urban Renewal Agency to allocate up to \$20,000 for a parking study. Mr. Petersen seconded the motion. The motion passed unanimously.

c) GENERAL UPDATES

• BIG Program Revision Verbal Update

Mr. Mitchell provided a hand out for the revised Building Improvement Grant program language which was updated with new verbiage from the City Attorney and Urban Renewal Agency meeting on June 3rd, 2024. The proposed language is designed to prioritize funding for businesses that contribute to the economic vitality of the downtown.

• 791 Main Street Project

Mr. Mitchell read from the staff report and provided an update on the 791 Main Street project. He discussed the status of the salvage/demolition phase, shared an update on the parking lot being fenced off, and highlighted the upcoming design and analysis work with the design consultant and planned stake holder interviews.

4. CHAIR COMMENTS

There were none.

49 50 51

48

5. MEMBER COMMENTS

Mr. Woods provided an update on the banner downtown noting that a part of the new banner pole failed during a high wind event. It is scheduled to be fixed by the end of the week.

53 54 55

52

6. OTHER COMMENTS

There were none.

565758

59

60

61

62

7. NEXT AGENDA BUILD

Mr. Mitchell talked about potential upcoming business incentive programs for the downtown. He recommended that the committee consider the types of businesses they would like to incentivize within the district and come prepared for a future discussion on the topic. Currently, a number of downtown store front businesses are being operated as storage spaces or other uses that do not contribute to the economic vitality of the district. The committee briefly discussed funding sources and types of incentives.

63 64 65

66

8. ADJOURN

Chair Rich Rohde adjourned the committee at 6:30 p.m. Next meeting: July 2, 2024 5:31 p.m.





DATE: August 6, 2024

AGENDA ITEM NO. Consent

TOPIC: Budget & Grants Report

PREPARED BY: Charlie Mitchell

APPROVED BY:

ATTACHMENTS: Attachment A – June 2024 budget + Grants detail

RECOMMENDED ACTION:

N/A – This item is information sharing only.

BACKGROUND:

Attachment A is the budget report for June 2024. The attachment also includes an update on the two grant programs – Building Improvement Grants and Minor Improvement Grants.

For the month of June 2024:

• Revenue: \$4,409.77 – property taxes

\$4,210.59 – interest

\$8,620.36

• Expenses: \$0

\$0.00

Year to Date:

Revenue: \$275,974.57Expenses: \$182,366.46

Budget Report For Fiscal: 2023-2024 Period Ending: 06/30/2024

buuget keport		FOI FISCAI. 2023-2024 FEIIC					
		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
Fund: 29 - DALLAS DOV	WNTOWN URBAN RENEWAL FUND						
Revenue							
State LB Report: 90	0 - Property Taxes						
29-450-00-4100	CURRENT PROPERTY TAXES	235,000.00	235,000.00	4,179.21	212,904.16	-22,095.84	9.40 %
<u>29-450-00-4110</u>	DELINQUENT PROPERTY TAXES	3,000.00	3,000.00	230.56	3,807.32	807.32	126.91 %
	State LB Report: 90 - Property Taxes Total:	238,000.00	238,000.00	4,409.77	216,711.48	-21,288.52	8.94%
State LB Report: 9:	1 - Resources Except Property Taxes						
29-400-00-5900	BEGINNING BALANCE	300,000.00	300,000.00	0.00	389,033.45	89,033.45	129.68 %
29-480-00-4610	INTEREST ON INVESTMENTS	10,000.00	10,000.00	4,210.59	44,275.09	34,275.09	442.75 %
29-480-00-4830	MISCELLANEOUS REVENUE	20,000.00	20,000.00	0.00	14,988.00	-5,012.00	25.06 %
State LB Repo	rt: 91 - Resources Except Property Taxes Total:	330,000.00	330,000.00	4,210.59	448,296.54	118,296.54	35.85%
	Revenue Total:	568,000.00	568,000.00	8,620.36	665,008.02	97,008.02	17.08%
Expense							
State LB Report: 0:	1 - Personnel Services						
<u>29-019-50-6051</u>	SALARIES	5,500.00	5,500.00	0.00	5,971.04	-471.04	-8.56 %
<u>29-019-50-6061</u>	FRINGE BENEFITS	3,500.00	3,500.00	0.00	3,052.82	447.18	12.78 %
	State LB Report: 01 - Personnel Services Total:	9,000.00	9,000.00	0.00	9,023.86	-23.86	-0.27%
State LB Report: 02	2 - Materials and Services						
29-019-50-6210	MATERIALS AND SUPPLIES	250.00	250.00	0.00	0.00	250.00	100.00 %
<u>29-019-50-6465</u>	PROFESSIONAL SERVICES	35,000.00	35,000.00	0.00	5,140.00	29,860.00	85.31 %
<u>29-019-50-6473</u>	BUILDING IMPROVEMENT GRANT P	2,200.00	2,200.00	0.00	2,131.25	68.75	3.13 %
29-019-50-6484	MINOR IMPROVEMENT GRANT	10,000.00	10,000.00	0.00	4,000.00	6,000.00	60.00 %
<u>29-019-50-6600</u>	MISCELLANEOUS	2,000.00	2,000.00	0.00	767.98	1,232.02	61.60 %
Stat	te LB Report: 02 - Materials and Services Total:	49,450.00	49,450.00	0.00	12,039.23	37,410.77	75.65%
State LB Report: 03	3 - Capital Outlay						
29-019-50-6507	SPECIAL PROJECTS	10,000.00	10,000.00	0.00	1,611.76	8,388.24	83.88 %
29-019-50-6553	PROPERTY AQUISITION	105,000.00	105,000.00	0.00	10,804.23	94,195.77	89.71 %
	State LB Report: 03 - Capital Outlay Total:	115,000.00	115,000.00	0.00	12,415.99	102,584.01	89.20%
State LB Report: 0	5 - Transfers						
29-019-50-6908	TRANSFER TO GF-DEBT SERVICE	148,915.00	148,915.00	0.00	148,887.38	27.62	0.02 %
	State LB Report: 05 - Transfers Total:	148,915.00	148,915.00	0.00	148,887.38	27.62	0.02%
State LB Report: 0	6 - Contingencies						
29-019-50-6980	OPERATING CONTINGENCIES	96,720.00	96,720.00	0.00	0.00	96,720.00	100.00 %
	State LB Report: 06 - Contingencies Total:	96,720.00	96,720.00	0.00	0.00	96,720.00	100.00%
State LB Report: 0	7 - Reserves and Special Payments						
<u>29-019-50-6955</u>	DEBT SERVICE RESERVE	148,915.00	148,915.00	0.00	0.00	148,915.00	100.00 %
State LB Repo	ort: 07 - Reserves and Special Payments Total:	148,915.00	148,915.00	0.00	0.00	148,915.00	100.00%
•	Expense Total:	568,000.00	568,000.00	0.00	182,366.46	385,633.54	67.89%
Fund: 29 - DALLAS DO	OWNTOWN URBAN RENEWAL FUND Surplus (0.00	0.00	8,620.36	482,641.56	482,641.56	0.00%
	(m	5.53		-,	,	,	3.0070

7/10/2024 4:12:37 PM Page 9 of 17

ATTACHMENT A.

URA GRANTS REPORT – 2023-24, THROUGH 6/30/2024

BUILDING IMPROVEMENT GRANTS (BUDGET = \$2,200)

\$2,131.25 - JUDI LAMBERT – 936 MAIN ST.

MINOR IMPROVEMENT GRANTS (BUDGET = \$10,000)

\$1,000 - NEW MORN	IING BAKERY – 7	788 MAIN STREET;	awarded 7/7/2023
--------------------	-----------------	------------------	------------------

\$1,000 - WASHINGTON STREET STEAKHOUSE – 125 SW WASHINGTON; awarded 8/30/2023

\$1,000 - WORLD GYM – 887 MAIN ST.; awarded 9/21/2023

\$1,000 - WASHINGTON STREET STEAKHOUSE – 141 SW Washington; awarded 11/14/2023

\$4,000.00

Pending:

1042 Main Street

124 SW Walnut

394 SW Douglas

144 SW Washington St

976 Main St

URA GRANTS REPORT – 2024-25, THROUGH 7/26/2024

BUILDING IMPROVEMENT GRANTS (BUDGET = \$75,000)

-0-

Pending:

\$8,700 - New Morning Bakery – 788 Main Street; URA presentation 8/19/24

\$15,000 - B2 Community Care – 124 SW Walnut Street; URA presentation on 8/19/24

MINOR IMPROVEMENT GRANTS (BUDGET = \$10,000)

\$1,000 - Hertel; 1042 Main; Awarded 7/18/24; HVAC unit

\$1,000 - Fast; 670 Main; Awarded 7/18/24; insulation

Pending:

144 SW Washington St – Awaiting further materials

976 Main St – Awaiting further materials

994 Main Street – Awaiting further materials



DATE: August 6, 2024

AGENDA ITEM NO. 4.a

TOPIC: Downtown Parking Study

PREPARED BY: Tyler Ferrari, Economic Development Specialist

APPROVED BY: ATTACHMENTS:

RECOMMENDED ACTION:

N/A – Information Only

BACKGROUND:

At the July 15th meeting of the Urban Renewal Agency, the Agency approved URDAC's recommendation to allocate up to \$20,000 for a Parking Study. On July 24th, the RFP for this study was opened, and will be open until August 24th. Once a consultant is selected, they will begin work on the project and present their findings to URDAC and the Urban Renewal Agency. These findings will also be shared with the 791 Main Street Project team to better inform potential parking needs with new construction on that site.

SUMMARY TIMELINE:

N/A

FISCAL IMPACT:

Up to \$20,000 from Professional Services budget line.

ATTACHMENTS:

N/A



DATE: August 6, 2024

AGENDA ITEM NO. 4.b

TOPIC: 791 Main Street project updates

PREPARED BY: Charlie Mitchell

APPROVED BY: ATTACHMENTS:

RECOMMENDED ACTION:

N/A – this item is for information only.

BACKGROUND:

The project is moving along with good, steady progress, and some new developments worth sharing.

- Salvage/Demolition phase Salvage operations wrapped up at the end of May.
 Demolition was officially completed on July 18. The site is ready for the next phase.
- Design/market analysis/vision phase The consultant, Forum Placemaking, conducted stakeholder interviews with 26 individuals in person in late June, with several other interviews conducted via telephone. The consultants are scheduled to share with staff preliminary site design concepts on July 31. A community survey will be launched in mid-late-August. The consultant team will present at the next URDAC meeting on September 4, which will begin one hour earlier, at 4:30 pm. A community open house will immediately follow from 6-7:30 pm.
- Current conditions between now and when the property is sold for redevelopment, the
 property will not be publicly accessible and will be posted as "no trespassing" but will be
 made available upon request and permit through the City Manager's office on a case-bycase basis for community events, such as Dallas Days or the Farmers Market. A photo of
 the site is posted below.



SUMMARY TIMELINE:

July 18, 2024 - Site demolition concluded

Sept. 4, 2024 - URDAC presentation & community open house

The URDAC meeting start time will be moved up 1 hour to begin at 4:30 p.m.

Through May 2025 - Design/analysis work

May - July 2025 - Design/analysis work concludes; site is marketed and a developer is

solicited

Late 2025-2027 - Redevelopment could begin

FISCAL IMPACT:

\$119,472.00 has been spent for the demolition work.

\$11,038.79 has been spent to date on miscellaneous project costs.

\$120,000 has been budgeted for the design/analysis work.

\$60,000 has been proposed to be budgeted for environmental management consulting (to be reimbursed through a state grant)

\$10,000 has been proposed as project contingency



DATE: August 6, 2024

AGENDA ITEM NO. 4.c

TOPIC: Downtown Historic District

PREPARED BY: Tyler Ferrari, Economic Development Specialist

APPROVED BY: ATTACHMENTS:

RECOMMENDED ACTION:

N/A – Information Only

BACKGROUND:

The Dallas downtown National Historic District is now "fully" established. The City hosted a celebration for the district on August 6th at 10AM. Stakeholders and community members were invited to celebrate this occasion with presentations from local dignitaries as well as a ribbon cutting and unveiling ceremony.

With this process complete, staff plans to continue working on having signs installed on Highways 22 and 99 to draw travelers off the highway and into the district. The Historic Preservation Commission is also working on creating educational content that will be placed into a map that residents and visitors can use to go on a self-guided tour of downtown.

SUMMARY TIMELINE:

 NI/Δ

FISCAL IMPACT:

\$1,611.76 – street signs

Consultant fees for the application were paid out of a state grant.

ATTACHMENTS:

N/A